

## Section 24 – Junior Photography

Convenor: Krista Thompson 519-323-6472

Directors: Kim Weber, Linda Brown

### Rules

GRADES AS OF Jan 1, 2026

EACH ENTRY MUST BE MOUNTED WITH A ONE INCH BORDER

PHOTOS MUST BE TAKEN BY EXHIBITOR

Only one entry per class per exhibitor

Entries may be made Thursday between 6:00 pm and 8:00 pm or Friday between 8:00 am and 11:00 am

ALL EXHIBITS WILL BE DISPLAYED IN THE ARENA

Entries must be picked up Sunday between 3:30 pm and 4:30 pm

All entries MUST be properly labelled on the entry tag indicating A, B, or C.

### GRADES

(A) JK– Grade 2

(B) Grades 3-5

(C) Grades 6-8

**Please indicate A, B, or C on the entry tag**

Prizes: \$4.00; \$3.50; \$3.00

### Classes - Section 23

1. Stream, creek, or pond
2. Rainbows
3. "Gone Fishing"
4. Public space in Harriston
5. Fireworks
6. Reflection
7. Shadow
8. Interesting Clouds
9. Dramatic Sky
10. Black and White
11. "Oh No"
12. Country Back road

#### HARRISTON MINTO AGRICULTURAL SOCIETY SPECIAL

13. \$10.00 to the exhibitor with the most points in classes 1-12 (JK-Gr 2)
14. \$5.00 to the exhibitor with the second highest points in classes 1-12 (JK-Gr 2)

#### SHARON WEBER MEMORIAL SPECIAL

15. \$10.00 to the exhibitor with the most points in classes 1-12 (Gr. 3-5)
16. \$5.00 to the exhibitor with the second highest points in classes 1-12 (Gr. 3-5)

### BARB ROSS SPECIAL

- 17. \$10.00 to the exhibitor with the most points in classes 1-12 (Gr. 6-8)
- 18. \$5.00 to the exhibitor with the second highest points in classes 1-12 (Gr. 6-8)

